

GOVERNMENT OF PUNJAB
DEPARTMENT OF PLANNING
(Vit-te-Yojna Bhawan, Plot No.2B, Sector 33-A, Chandigarh)

Endst.No.01/5/2022-2P/78

Dated, Chandigarh the 28.05.2022

Notification

The Governor of Punjab is pleased to constitute 'Economic Policy and Planning Board' as under:-

1. Official Members

1. Chief Minister, Punjab	Chairman
2. Finance and Planning Minister, Punjab	Ex-Officio Vice Chairman
3. Vice Chairmen (3 posts)	Non Official Experts
4. All Ministers	Members
5. All MPs in the State of Punjab	Members
6. Chief Secretary, Punjab	Member
7. Principal Secretary, Finance	Member
8. Additional Chief Secretary/ Principal Secretary to Chief Minister, Punjab	Member
9. Principal Secretary/Secretary Planning	Member Secretary

2. Non-Official Members

Non-Official Members to be co-opted depending on the requirement from time to time.

3. Functions:

The Economic Policy and Planning Board will:-

- 1) Provide strategic inputs and directions to formulate policies for overall socio-economic development of the state keeping in view the needs as well as aspirations of the people of the state;
- 2) Monitor and evaluate the implementation of current policies, programmes/initiatives and suggest preferred course of action for the purpose of amending the old policies and making new policies;
- 3) Determine factors which tend to slow down economic and social development of the State and suggest measures to be established for successful execution of the policies;
- 4) Develop long term/short term policies and policy design framework and take necessary initiatives for accelerating Economic development;
- 5) Undertake other activities as may be necessary in order to facilitate the execution of state development agenda and any other specific duties as may be referred to it for advice by the State Government.

4. Terms and Conditions of Appointment

The Board will be a permanent body, however, the tenure of Non Official Experts and Non-Official Members will be for a period of three years and it can be extended further with the approval of the Chairman. Their other terms and conditions, if any, shall be notified separately.

5. The Headquarter of the Board will be at Chandigarh. The Board or any of the Committee and Working Group constituted there under may however, meet at any other place as and when considered necessary.

6. The Board will be an Advisory Body and will make its recommendations to Government. The responsibility for taking and implementing the decisions will rest with the Government.

Dated, Chandigarh
28.05.2022

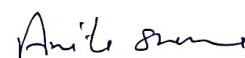
D.S. Mangat,
Secretary to Govt. of Punjab,
Department of Planning

Endst.No.01/5/2022-2P/79-86

Dated, Chandigarh the 28.05.2022

A copy is forwarded to the following for kind information and necessary action:-

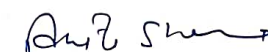
- 1) Additional Chief Secretary to the Chief Minister, Punjab.
- 2) Private Secretary/Finance and Planning Minister, Punjab for kind information of Finance and Planning Minister, Punjab.
- 3) OSD/Chief Secretary, Punjab.
- 4) Additional Chief Secretary, Finance, Punjab, Chandigarh.
- 5) Principal Accountant General (Audit), Punjab, Chandigarh.
- 6) Accountant General (A&E), Punjab, Chandigarh.
- 7) Director (Admin.), Planning Department.
- 8) DDO, Planning Department.


Superintendent

Endst. No.01/5/2022-2P/87

Dated, Chandigarh the 28.05.2022

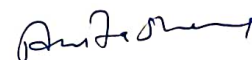
A copy is forwarded to PS/Principal Secretary, Planning for kind information of Principal Secretary, Planning.


Superintendent

Endst. No.01/5/2022-2P/88

Dated, Chandigarh the 28.05.2022

A copy is forwarded to Controller, Printing & Stationery, Punjab, Chandigarh with the request that the above notification may please be published in Punjab Government Gazette (extra ordinary) and 10 printed copies of the same may please be sent to this department for record.


Superintendent