

**GOVERNMENT OF PUNJAB
DEPARTMENT OF PLANNING
(Planning Branch)**

(Vit-te-Yojna Bhawan, Plot No.2B, Sector 33-A, Chandigarh)

Endst.No.01/01/2022-2P/ 198

Dated, Chandigarh the 23.08.22

Notification

In continuation of Punjab Government Notification No. 01/01/2022-2P/133 dated 11.07.2022, the Governor of Punjab is pleased to accord Cabinet Rank to Sh. Rajinder Gupta, s/o Late Sh. Nohar Chand Gupta, Chairman Trident Group, E212, D Block, Kitchlu Nagar, Ludhiana, Vice- Chairman, Economic Policy and Planning Board, Punjab with effect from the date he assumes the charge of this assignment.

2. The salary and other allowance will be provided as under:-
 - i. Salary of Rs. 35,000/- per month.
 - ii. Sumptuary allowance of Rs. 3,000/- per month.
 - iii. Personal staff including Personal Assistant or Junior Scale Stenographer, one clerk and one peon (Total-3).
 - iv. Telephone allowance at the rate of Rs. 5,000/- per month.
 - v. Travelling concession at the rate of Rs. 2.00 lakh per annum.
 - vi. Rent free accommodation or Rs. 35,000/- per month as house rent allowance.
 - vii. Staff car by the State Government with monthly petrol limit of 200 litres/diesel limit of 300 litres and maintenance charges of Rs. 4,000/- per month.
 - viii. Mileage Allowance (for private vehicle used) at the rate of Rs. 15/- per kilometer for maximum 3,000/- km per month (This includes maintenance/ depreciation, petrol/diesel and salary of driver).
 - ix. Daily allowance while on official tour at the rate of Rs. 1000/- per month.
 - x. Medical facilities and reimbursement as per Punjab Services (Medical Attendance) Rules.
3. This issues with the approval of Hon'ble Chief Minister , Punjab.

Dated, Chandigarh

23.08.22

**Vikas Pratap, IAS
Principal Secretary to Govt. of Punjab
Department of Planning**

Endst.No.01/1/2022-2P/ 199-208

Dated, Chandigarh the 23.08.22

A copy is forwarded to the following for kind information and necessary action:-

- 1) Additional Chief Secretary to the Chief Minister, Punjab.
- 2) Private Secretary/Finance and Planning Minister, Punjab for kind information of Finance and Planning Minister, Punjab.
- 3) OSD/Chief Secretary, Punjab.
- 4) Principal Secretary, Finance, Punjab, Chandigarh.
- 5) Secretary, General Administration, Punjab, Chandigarh.

- 6) Sh. Rajinder Gupta, s/o Late Sh. Nohar Chand Gupta, Chairman Trident Group, E212, D Block, Kitchlu Nagar, Ludhiana.
- 7) Principal Accountant General (Audit), Punjab, Chandigarh.
- 8) Accountant General (A&E), Punjab, Chandigarh.
- 9) Director (Admn.), Economic Policy and Planning Board, Punjab.
- 10) DDO, Economic Policy and Planning Board, Punjab.

Anita Sharma

Superintendent

Endst. No.01/1/2022-2P/ 209

Dated, Chandigarh the 23.08.22

A copy is forwarded to Controller, Printing & Stationery, Punjab, Chandigarh with the request that the above notification may please be published in Punjab Government Gazette (extra ordinary) and 10 printed copies of the same may please be sent to this department for record.

Anita Sharma

Superintendent

**GOVERNMENT OF PUNJAB
DEPARTMENT OF PLANNING
(Planning Branch)**

(Vit-te-Yojna Bhawan, Plot No.2B, Sector 33-A, Chandigarh)

Endst.No.01/01/2022-2P/ 210

Dated, Chandigarh the 23.08.22

Notification

In continuation of Punjab Government Notification No. 01/01/2022-2P/145 dated 11.07.2022, the Governor of Punjab is pleased to accord Cabinet Rank to Sh. Amrit Sagar Mittal s/o Shri L.D. Mittal, M/s Sonalika Tractors, Hoshiarpur, Vice- Chairman, Economic Policy and Planning Board, Punjab with effect from the date he assumes the charge of this assignment.

2. The salary and other allowance will be provided as under:-
 - i. Salary of Rs. 35,000/- per month.
 - ii. Sumptuary allowance of Rs. 3,000/- per month.
 - iii. Personal staff including Personal Assistant or Junior Scale Stenographer, one clerk and one peon (Total-3).
 - iv. Telephone allowance at the rate of Rs. 5,000/- per month.
 - v. Travelling concession at the rate of Rs. 2.00 lakh per annum.
 - vi. Rent free accommodation or Rs. 35,000/- per month as house rent allowance.
 - vii. Staff car by the State Government with monthly petrol limit of 200 litres/diesel limit of 300 litres and maintenance charges of Rs. 4,000/- per month.
 - viii. Mileage Allowance (for private vehicle used) at the rate of Rs. 15/- per kilometer for maximum 3,000/- km per month (This includes maintenance/ depreciation, petrol/diesel and salary of driver).
 - ix. Daily allowance while on official tour at the rate of Rs. 1000/- per month.
 - x. Medical facilities and reimbursement as per Punjab Services (Medical Attendance) Rules.
3. This issues with the approval of Hon'ble Chief Minister , Punjab.

Dated, Chandigarh

23.08.22

**Vikas Partap, IAS
Principal Secretary to Govt. of Punjab
Department of Planning**

Endst.No.01/1/2022-2P/ 211-220

Dated, Chandigarh the 23.08.22

A copy is forwarded to the following for kind information and necessary action:-

- 1) Additional Chief Secretary to the Chief Minister, Punjab.
- 2) Private Secretary/Finance and Planning Minister, Punjab for kind information of Finance and Planning Minister, Punjab.
- 3) OSD/Chief Secretary, Punjab.
- 4) Principal Secretary, Finance, Punjab, Chandigarh.
- 5) Secretary, General Administration, Punjab, Chandigarh.

- 6) Sh. Amrit Sagar Mittal s/o Shri L.D. Mittal, M/s Sonalika Tractors, Hoshiarpur.
- 7) Principal Accountant General (Audit), Punjab, Chandigarh.
- 8) Accountant General (A&E), Punjab, Chandigarh.
- 9) Director (Admn.), Economic Policy and Planning Board, Punjab.
- 10) DDO, Economic Policy and Planning Board, Punjab.

Anita Sharma
Superintendent

Endst. No.01/1/2022-2P/ 221

Dated, Chandigarh the 23.08.22

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Anita Sharma
Superintendent

**GOVERNMENT OF PUNJAB
DEPARTMENT OF PLANNING
(Planning Branch)**

(Vit-te-Yojna Bhawan, Plot No.2B, Sector 33-A, Chandigarh)

Endst.No.01/01/2022-2P/ 222

Dated, Chandigarh the 23.08.22

Notification

In continuation of Punjab Government Notification No. 01/01/2022-2P/157 dated 11.07.2022, the Governor of Punjab is pleased to accord Cabinet Rank to Sh. Sunil Gupta, s/o Sh. R.D. Gupta, House No. 3, Sector-8 A, Chandigarh, Vice- Chairman, Economic Policy and Planning Board, Punjab with effect from the date he assumes the charge of this assignment.

2. The salary and other allowance will be provided as under:-
 - i. Salary of Rs. 35,000/- per month.
 - ii. Sumptuary allowance of Rs. 3,000/- per month.
 - iii. Personal staff including Personal Assistant or Junior Scale Stenographer, one clerk and one peon (Total-3).
 - iv. Telephone allowance at the rate of Rs. 5,000/- per month.
 - v. Travelling concession at the rate of Rs. 2.00 lakh per annum.
 - vi. Rent free accommodation or Rs. 35,000/- per month as house rent allowance.
 - vii. Staff car by the State Government with monthly petrol limit of 200 litres/diesel limit of 300 litres and maintenance charges of Rs. 4,000/- per month.
 - viii. Mileage Allowance (for private vehicle used) at the rate of Rs. 15/- per kilometer for maximum 3,000/- km per month (This includes maintenance/ depreciation, petrol/diesel and salary of driver).
 - ix. Daily allowance while on official tour at the rate of Rs. 1000/- per month.
 - x. Medical facilities and reimbursement as per Punjab Services (Medical Attendance) Rules.
3. This issues with the approval of Hon'ble Chief Minister , Punjab.

Dated, Chandigarh

23.08.22

**Vikas Partap, IAS
Principal Secretary to Govt. of Punjab
Department of Planning**

Endst.No.01/1/2022-2P/ 223-232

Dated, Chandigarh the 23.08.22

A copy is forwarded to the following for kind information and necessary action:-

- 1) Additional Chief Secretary to the Chief Minister, Punjab.
- 2) Private Secretary/Finance and Planning Minister, Punjab for kind information of Finance and Planning Minister, Punjab.
- 3) OSD/Chief Secretary, Punjab.
- 4) Principal Secretary, Finance, Punjab, Chandigarh.
- 5) Secretary, General Administration, Punjab, Chandigarh.

- 6) Sh. Sunil Gupta, s/o Sh. R.D. Gupta, House No. 3, Sector-8 A, Chandigarh.
- 7) Principal Accountant General (Audit), Punjab, Chandigarh.
- 8) Accountant General (A&E), Punjab, Chandigarh.
- 9) Director (Admn.), Economic Policy and Planning Board, Punjab.
- 10) DDO, Economic Policy and Planning Board, Punjab.

Anil Sharma
Superintendent

Endst. No.01/1/2022-2P/ 233

Dated, Chandigarh the 23.08.22

A copy is forwarded to Controller, Printing & Stationery, Punjab, Chandigarh with the request that the above notification may please be published in Punjab Government Gazette (extra ordinary) and 10 printed copies of the same may please be sent to this department for record.

Anil Sharma
Superintendent