

**GOVERNMENT OF PUNJAB
DEPARTMENT OF PLANNING
(PLANNING BRANCH)
Email:ld-branchplanning17@gmail.com**

NOTIFICATION

No.7/5/072P/1598321

Dated, Chandigarh the 16/10/19

The Governor of Punjab is pleased to re-fix the term of the already constituted Punjab State Planning Board vide Notification dated 17/10/2012 issued vide No.7/3/07-2P/439 dated 8.11.2012 as given below for a period of five years i.e from 12/4/2017 to 11/4/2022:-

Official Members

- | | |
|---|--|
| 1. Chief Minister, Punjab | Chairman |
| 2. Finance Minister, Punjab | Ex-Officio-Vice Chairman |
| 3. Smt.Rajinder Kaur Bhattal | Vice-Chairperson(Term
4.7.2018 to 3.7.2021) |
| 4. Sh.Rajinder Gupta | Vice-Chairman(Term
28.3.2016 to 27.3.2021) |
| 5. Sh. Amrit Sagar Mittal | Vice-Chairman |
| 6. All Ministers | Members |
| 7. All MPs | Members |
| 8. Chairman of Advisory Committees
To Chief Minister | Members |
| 9. Chief Secretary | Member |
| 10. Principal Secretary, Finance | Member |
| 11. Principal Secretary to Chief Minister | Member |
| 12. Principal Secretary/Secretary Planning | Member Secretary |

Non Official Member

1. Sh. Bhavdeep Sardana, M/s Sukhjit Starch, Phagwara;
2. Sh. Bhagwant Singh, Chhavni Farms, Ram Colony Camp, Hoshiarpur;
3. Sh. KVS Sidhu, M/s Patiala Horticulture Pvt. Ltd.; and
4. Dr. Baldev Singh Dhillon, V.C., P.A.U., Ludhiana.

The term of Non-Official Members is however fixed for a period of two years i.e from 24.7.2019 to 23.7.2021.

Functions:-

The State Planning Board will:-

- i) Make an assessment of the material and human resources of the state including Technical personnel and investigate the possibilities of augmenting such of these resources as are found to be deficient in relation to the State's requirements;
- ii) Formulate a long-term prospective plan for the most effective and balanced utilization of the State's resources;

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- iii) Evolve short-term strategy (Five Year Plan) for Planned development; examination of different approaches so as to evolve a maximum growth rate keeping in view the need for social justice.
- iv) Identify factors which tend to retard economic and social development of the State and determine conditions to be established for successful execution of the plans;
- v) Review the progress of implementation of the plan programme and recommend such adjustments in policies and measures as the review may indicate;
- vi) Assist district authorities in formulating their development plans within the spheres in which such planning is considered useful and feasible and to coordinate these plans with the State Plans;
- vii) Make such interim or ancillary recommendations as appear to be appropriate either for facilitating the discharge of the duties assigned to it, or on a consideration of the prevailing economic conditions, current policies, measures and development programmes, or on examination of such specific problems as may be referred to it for advice by the Govt.

The Headquarter of the Board will be at Chandigarh. The Board or any of the Committee and Working Group constituted there under may however, meet at any other place as and when considered necessary.

Dated, Chandigarh
the 3.10.2019

JASPAL SINGH
Principal Secretary to Govt. of Punjab.
Department of Planning.

No.7/5/07-2P/1598321/1-9

Dated, Chandigarh the 16/10/19

A copy is forwarded to the following for kind information and necessary action:-

1. Chief Principal Secretary to Chief Minister, Punjab;
2. Principal Secretary to the Chief Minister, Punjab;
3. All Members concerned;
4. Secretary/Finance and Planning Minister, Punjab;
5. Secretary/Chief Secretary, Punjab;
6. All the Additional Chief Secretaries, Financial Commissioners, Principal Secretaries and Administrative Secretaries to Govt. of Punjab;
7. All the Heads of Departments;
8. The Controller, Printing & Stationery, Punjab and Chandigarh;
9. Director (Admin.), Punjab State Planning Board.

Navinder Kaur
Superintendent

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