

Government of Punjab
Department of Planning
Vit-Te-Yojna Bhawan
Plot No 2B, Sector 33-A, Chandigarh
(Local Plan Division)

To

All the Deputy Commissioners in the State.

Memo No.2/1-PSPB-DD(LPD)-2021/ 565

Dated: 8/1/2022

Subject: Revised Guidelines for utilisation of funds under PM-10 "State Level Initiatives (Punjab Nirman Programme)".

Kindly refer to the subject cited above.

2. In continuation of this department's memo No.2/1-PSPB-DD(LPD)-2021/5876-5897 dated 25/8/2021 in reference to Punjab Nirman Programme, it has further been decided to remove the maximum limit of Grant-in-aid of Rs 10.00 lakh, to Registered Societies and Registered Charitable Trusts engaged in activities related to

- a) Health;
- b) Welfare of women;
- c) Welfare of children;
- d) Welfare of Handicapped persons;
- e) Welfare of Senior Citizens.



Deputy Director

U.O.No. 2/1-PSPB-DD(LPD)-2021/ 566

Dated: 8/1/2022

A copy is forwarded to Principal Secretary to Chief Minister, Punjab for the kind information of Hon'ble Chief Minister, Punjab please.



Deputy Director

U.O.No. 2/1-PSPB-DD(LPD)-2021/ 567

Dated: 8/1/2022

A copy is forwarded to Private Secretary/Deputy Chief Minister & Minister, Health & Family Welfare, Defence Services Welfare and Freedom Fighters for the kind information of Hon'ble Deputy Chief Minister, Punjab & Minister, Health & Family Welfare, Defence Services Welfare and Freedom Fighters please.



Deputy Director

-1-

A copy is forwarded to Private Secretary/Deputy Chief Minister & Minister, Home Affairs, Cooperation and Jails for the kind information of Hon'ble Deputy Chief Minister, Punjab & Minister, Home Affairs, Cooperation and Jails please.



Deputy Director

A copy is forwarded to Secretary/Minister, Local Government, Parliamentary Affairs, Elections and Removal of Grievances for the kind information of Hon'ble Minister, Local Government, Parliamentary Affairs, Elections and Removal of Grievances please.



Deputy Director

A copy is forwarded to Secretary/Minister, Finance, Taxation, Governance Reforms, Planning and Programme Implementation for the kind information of Hon'ble Minister, Finance, Taxation, Governance Reforms, Planning and Programme Implementation please.



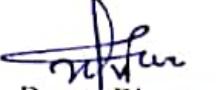
Deputy Director

A copy is forwarded to Secretary/Minister, Rural Development & Panchayats, Animal Husbandry Fisheries and Dairy Development for the kind information of Hon'ble Minister, Rural Development & Panchayats, Animal Husbandry Fisheries and Dairy Development please.



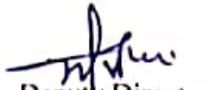
Deputy Director

A copy is forwarded to Private Secretary/Minister, Revenue, Rehabilitation and Disaster Management for the kind information of Hon'ble Minister, Revenue, Rehabilitation and Disaster Management please.



Deputy Director

A copy is forwarded to Private Secretary/Minister, Housing & Urban Development and Water Resources for the kind information of Hon'ble Minister, Housing & Urban Development and Water Resources please.



Deputy Director

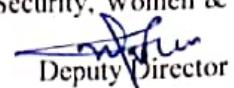
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A copy is forwarded to Private Secretary/Minister, Technical Education & Industrial Training, Employment Generation & Training, Horticulture and Soil & Water Conservation for the kind information of Hon'ble Minister, Technical Education & Industrial Training, Employment Generation & Training, Horticulture and Soil & Water Conservation please.



Deputy Director

A copy is forwarded to PA/Minister, Water Supply & Sanitation, Social Security, Women & Child Development and Printing & Stationary for the kind information of Hon'ble Minister, Water Supply & Sanitation, Social Security, Women & Child Development and Printing & Stationary please.



Deputy Director

A copy is forwarded to Secretary/Minister, Public Works and Administrative Reforms for the kind information of Hon'ble Minister, Public Works and Administrative Reforms please.



Deputy Director

A copy is forwarded to Private Secretary/Minister, Food, Civil Supplies and Consumer Affairs for the kind information of Hon'ble Minister, Food, Civil Supplies and Consumer Affairs please.



Deputy Director

A copy is forwarded to Secretary/Minister, Agriculture & Farmers Welfare and Food Processing for the kind information of Hon'ble Minister, Agriculture & Farmers Welfare and Food Processing please.



Deputy Director

A copy is forwarded to Private Secretary/Minister, Social Justice Empowerment & Minorities, New and Renewable Energy Sources and Medical Education & Research for the kind information of Hon'ble Minister, Social Justice Empowerment & Minorities, New and Renewable Energy Sources and Medical Education & Research please.



Deputy Director

A copy is forwarded to Private Secretary/Minister, Forest, Wild Life and Labour for the kind information of Hon'ble Minister, Forest, Wild Life and Labour please.



Deputy Director

A copy is forwarded to Secretary/Minister, School Education, Higher Education, Sports & Youth Services and NRI Affairs for the kind information of Hon'ble Minister, School Education, Higher Education, Sports & Youth Services and NRI Affairs please.



Deputy Director

A copy is forwarded to Spl. Secretary/Minister, Transport for the kind information of Hon'ble Minister, Transport please.



Deputy Director

A copy is forwarded to Private Secretary/Minister, Industries & Commerce, Information Technology and Science & Technology for the kind information of Hon'ble Minister, Industries & Commerce, Information Technology and Science & Technology please.



Deputy Director

A copy is forwarded to Secretary/CS, Punjab for the kind information of Chief Secretary, Punjab please.



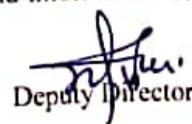
Deputy Director

A copy is forwarded to PA/Principal Secretary Planning for the kind information of Principal Secretary Planning please.



Deputy Director

A copy is forwarded to PA/Secretary Planning for the kind information of Secretary Planning please.



Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 587

Dated: 8/1/2022

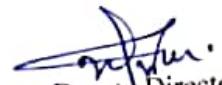
A copy is forwarded to all the Deputy Economic and Statistical Advisor of the State for information and necessary action please.


Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 588

Dated: 8/1/2022

A copy is forwarded to the Superintendent, Cabinet Affair Branch, Department of General Administration w.r.t. I.D.No. 1/14/2022-1Cabinet/343 dated 05/01/2022 for information please.


Deputy Director

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