

**Government of Punjab
Department of Planning
Vit-Te-Yojna Bhawan
Plot No 2B, Sector 33-A, Chandigarh
(Local Plan Division)**

To

All the Deputy Commissioners in the State.

Memo No.2/1-PSPB-DD(LPD)-2021/5876
Dated: 25-08-2021

Subject: Revised Guidelines for utilisation of funds under PM-10 “State Level Initiatives (Punjab Nirman Programme)”.

Kindly refer to the subject cited above.

2. In continuation of this department's memo No.2/1-PSPB-DD(LPD)-2021/3490-3497 dated 18/5/2021, it has now further been decided to include the following additional infrastructure development works in Rural/Urban Areas under "Punjab Nirman Programme":-

- (1) Grant-in-aid to Registered Societies and Registered Charitable Trusts engaged in activities related to
 - (a) Health;
 - (b) Welfare of Women;
 - (c) Welfare of Children;
 - (d) Welfare of Handicapped Persons;
 - (e) Welfare of Senior Citizens;

for the purchase of computers and peripherals, medical equipment (other than consumables), aids for Handicapped Persons, construction of buildings and civil infrastructure and other capital goods.

- (2) Grant-in aid to Libraries (only Government-run-libraries) for the purchase of books and capital goods like Almirahs, Book racks, etc.

3. Only those registered Societies/Charitable Trusts which have been registered at least 3 years ago would be eligible for grant. Newly created Societies/Trusts will not be eligible. A maximum Grant-in-aid of Rs.10.00 lacs will be allowed, on a one-time basis only, to such registered Societies/Charitable Trusts.


Principal Secretary Planning

U.O.No. 2/1-PSPB-DD(LPD)-2021/5877

Dated: 25-08-2021

A copy is forwarded to Principal Secretary to Chief Minister, Punjab for the kind information of Hon'ble Chief Minister, Punjab please.

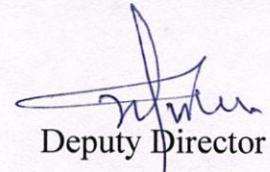


Deputy Director

U.O.No. 2/1-PSPB-DD(LPD)-2021/5878

Dated: 25-08-2021

A copy is forwarded to Secretary/Minister, Local Government, Parliamentary Affairs, Elections, Removal Grievances for the kind information of Hon'ble Minister, Local Government, Parliamentary Affairs, Elections, Removal Grievances please.

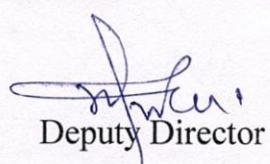


Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5879

Dated: 25-08-2021

A copy is forwarded to Secretary/Minister, Finance, Planning and Programme Implementation for the kind information of Hon'ble Minister, Finance, Planning and Programme Implementation please.

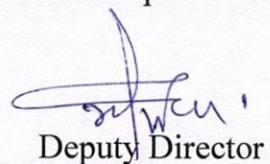


Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5880

Dated: 25-08-2021

A copy is forwarded to Private Secretary/Minister, Forests Printing & Stationery and Social Justice Empowerment & Minorities for the kind information of Hon'ble Minister, Forests Printing & Stationery and Social Justice Empowerment & Minorities please.

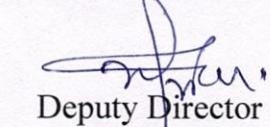


Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5881

Dated: 25-08-2021

A copy is forwarded to Private Secretary/Minister, Rural Dev. & Panchayat, Animal Husbandry, Fisheries & Dairy Development, Higher Education for the kind information of Hon'ble Minister, Rural Dev. & Panchayat, Animal Husbandry, Fisheries & Dairy Development, Higher Education please.



Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 8582

Dated: 25-08-2021

A copy is forwarded to Secretary/Minister, Technical Education & Industrial Training, Employment Generation, Tourism & Cultural Affairs for the kind information of Hon'ble Minister, Technical Education & Industrial Training, Employment Generation, Tourism & Cultural Affairs please.



Deputy Director

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U.O.No.2/1-PSPB-DD(LPD)-2021/ 5883

Dated: 25-08-2021

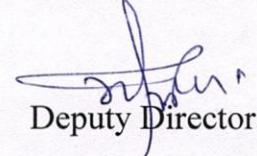
A copy is forwarded to Private Secretary/Minister, Social Security, Women & Child Development for the kind information of Hon'ble Minister, Social Security, Women & Child Development please.


Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5884

Dated: 25-08-2021

A copy is forwarded to Private Secretary/Minister, Water Supply & Sanitation and Transport for the kind information of Hon'ble Minister, Water Supply & Sanitation and Transport please.


Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5885

Dated: 25-08-2021

A copy is forwarded to Secretary/Minister, Medical Education & Research, Freedom Fighter, Food Processing for the kind information of Hon'ble Minister, Medical Education & Research, Freedom Fighter, Food Processing please.


Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5886

Dated: 25-08-2021

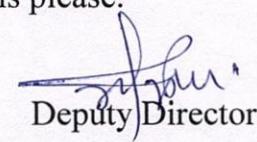
A copy is forwarded to Private Secretary/Minister, Sports & Youth Affairs, NRI Affairs for the kind information of Hon'ble Minister, Sports & Youth Affairs, NRI Affairs please.


Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5887

Dated: 25-08-2021

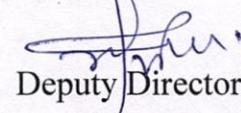
A copy is forwarded to Private Secretary/Minister, Cooperation and Jails for the kind information of Hon'ble Minister, Cooperation and Jails please.


Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5888

Dated: 25-08-2021

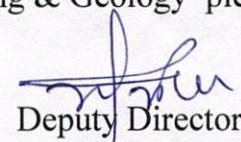
A copy is forwarded to Private Secretary/Minister, Revenue, Rehabilitation and Disaster Management for the kind information of Hon'ble Minister, Revenue, Rehabilitation and Disaster Management please.


Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5889

Dated: 25-08-2021

A copy is forwarded to Private Secretary/Minister, Housing & Urban Development, Water Resources, Mining & Geology for the kind information of Hon'ble Minister, Housing & Urban Development, Water Resources, Mining & Geology please.


Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5890

Dated: 25-08-2021

A copy is forwarded to Private Secretary/Minister, Health & Family Welfare, Labour for the kind information of Hon'ble Minister, Health & Family Welfare, Labour please.



Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5891

Dated: 25-08-2021

A copy is forwarded to Secretary/Minister, School Education, Public Works (B&R) for the kind information of Hon'ble Minister, School Education, Public Works(B&R) please.

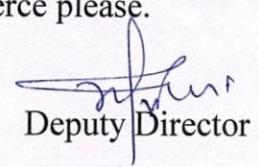


Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5892

Dated: 25-08-2021

A copy is forwarded to Private Secretary/Minister, Industries & Commerce for the kind information of Hon'ble Minister, Industries & Commerce please.

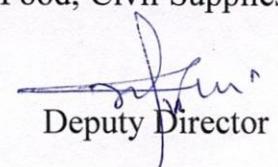


Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5893

Dated: 25-08-2021

A copy is forwarded to Private Secretary/Minister, Food, Civil Supplies and Consumer Affairs for the kind information of Hon'ble Minister, Food, Civil Supplies and Consumer Affairs please.

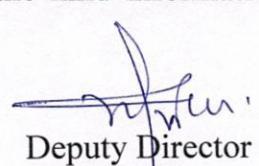


Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5894

Dated: 25-08-2021

A copy is forwarded to Secretary/CS, Punjab for the kind information of Chief Secretary, Punjab please.

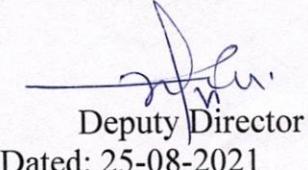


Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5895

Dated: 25-08-2021

A copy is forwarded to PA/Principal Secretary Planning for the kind information of Principal Secretary Planning please.

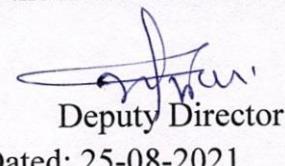


Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5896

Dated: 25-08-2021

A copy is forwarded to PA/Secretary Planning for the kind information of Secretary Planning please.



Deputy Director

U.O.No.2/1-PSPB-DD(LPD)-2021/ 5897

Dated: 25-08-2021

A copy is forwarded to all the Deputy Economic and Statistical Advisor of the State for information and necessary action please.



Deputy Director