

**Government of Punjab
Department of Planning
Vit-Te-Yojna Bhawan
Plot No 2B, Sector 33-A, Chandigarh
(Local Plan Division)**

To

All the Deputy Commissioners in the State.

Memo No.2/1-PSPB-DD(LPD)-2021/4071

Dated: 29-6-2021

Subject : Utilisation and Disbursement of Funds under PM -10 "State Level Initiatives-Punjab Nirman Programme".

Kindly refer to the subject cited above.

2. In pursuant to the guidelines for utilisation of funds under "Punjab Nirman Programme" issued vide Memo No. (LPD/Allocation/BDI)2005/351-357 dated 11th Jan., 2006, and subsequent inclusion of additional permissible infrastructure development works vide Memo No 2/1-PSPB-DD(LPD)-2021/3490-3497 dated 18-05-2021, the procedure of utilisation & disbursement of funds envisaged in Para 4(e), 4(f), 4(g) and 4(h) of guidelines dated 11th January, 2006 have been modified with the approval of Competent Authority, to substitute the existing Paras of the guidelines 2006, with the following substituted Paras:-

(a) Para 4 (e) : All works under the Punjab Nirman Programme shall be proposed by the Additional Deputy Commissioner (Dev)/Additional Deputy Commissioner (Urban Dev), before a District Level Committee duly constituted for this purpose. The District Level Committee shall comprise of:-

1. Deputy Commissioner..... Chairperson
2. All Commissioners of the Municipal Corporations
Situated in the District Member
3. Additional Deputy Commissioner (Dev)..... Member
4. Additional Deputy Commissioner(Urban Devpt)..... Member
5. District Development and Panchayat Officer..... Member
6. Dy. Economic & Statistical Adviser..... Member Secretary

The District Level Committee will consider and approve the proposals of works placed before it.

(b) Para 4 (f) : The Deputy Commissioner will accord administrative and financial sanctions for the proposals approved by the District Level Committee.

(c) Para 4 (g) : The works to be undertaken under the Punjab Nirman Programme will be implemented through Government Body/PRIs/ULBs or as may be deemed appropriate by the Deputy Commissioner, and as per the guidelines of respective Departments".

(d) Para 4(h) : The Deputy Commissioner will ensure prompt release of funds to the implementing agencies or bodies, and in addition will maintain proper accounts, utilisations of funds, and carry out audit of the same within one year of the expenditure having been incurred.

The modified guidelines may be noted and necessary action may be taken accordingly.



Director Planning

U. O. No 2/1-PSPB-DD(LPD)-2021/4072

Dated: 29-6-2021

A copy is forwarded to Chief Principal Secretary to Chief Minister, Punjab for the kind information of Hon'ble Chief Minister, Punjab.



Director Planning

U. O. No 2/1-PSPB-DD(LPD)-2021/4073

Dated: 29-6-2021

A copy is forwarded to Secretary to Finance and Planning Minister, Punjab for the kind information of Hon'ble Finance and Planning Minister, Punjab.



Director Planning

U. O. No 2/1-PSPB-DD(LPD)-2021/4074

Dated: 29-6-2021

A copy is forwarded to Secretary to CS, Punjab for the kind information of Chief Secretary, Punjab.



Director Planning

U. O. No 2/1-PSPB-DD(LPD)-2021/4075

Dated: 29-6-2021

A copy is forwarded to PA to Principal Secretary, Planning for the kind information of Principal Secretary, Planning.



Director Planning

U. O. No 2/1-PSPB-DD(LPD)-2021/4076

Dated: 29-6-2021

A copy is forwarded to all the Deputy Economic and Statistical Advisers of the State, for information and necessary action.

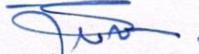


Director Planning

U. O. No 2/1-PSPB-DD(LPD)-2021/4077

Dated: 29-6-2021

A copy is forwarded to Supdt., (Cabinet Affairs Branch) Department of General Administration w.r.t their U.O. No: 1/164/2021-1Cabinet/4438 dated 21-6-2021 for information and necessary action.



Director Planning